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instead of scattering his forces and resources. In the United States the Jews have the mastery of the theaters, and of the clothing, jewelry, tobacco and furniture trade. They gradually are growing toward control of shoe production. The motion picture industry largely is in the hands of Jews, and to them it owes mostly its marvelous development. In all these things the Jew still is constructive. He does not yet figure extensively in the transportation field, but when he comes to do so it will be found he would rather build a railroad than wreck one.

Modern finance as distinguished from medieval trade, is chiefly the creation of Jews. They lead as bankers, for which form of finance, by reason of their long experience as money-lenders, they have a peculiar affinity and a special fitness. Their general influence in international finance is such that a race that so recently was the battered plaything of rulers now has the power, if pleased to use it, virtually to dictate the world's political policies.

How may we reconcile the undoubted Jewish economic dominance with the absence of a greater aggregate of racial health and an individual superiority in the technique of finance? The answer is found in race solidarity, pooling of family interests and resources, more equal methods of co-operation, and a faculty for controlling conditions and adjusting situations.

Nothing could be farther from the truth than the belief by Gentiles that all Jewish valuations are vulgar—measured in terms of money. Especially is this the case in the Jew's social life and his domestic relations. Jews esteem learning and intellectuality above material wealth. It is the ambition of almost every Jewish family of substance that a daughter shall wed a scholar or a genius, with little regard for his financial condition. Contrast his attitude with the sordid matching of fortunes in matrimonial alliance by rich Gentiles.

It would not be strange, however, did the Jew place an excessive value on the possession of wealth and strive unduly to acquire it. To him gold is a shield that guards him against his enemies more securely than could any buckler of iron or steel.

It has been said that money is not everything, but it will buy the rest. This is not quite true, but the Jew found it would buy most of the things he did not possess. It will not buy an ideal; but the Jew already had that.

Also, the Jews have learned that influence goes with affluence. They found that the scepter of power was fashioned of gold. Possession of much of this potent metal made an enslaved people masters of their masters. There is less sovereignty in directing earth's empires than in dominating the money markets of the world.

It was with a hammer of gold that the Jew was able to strike off his shackles and knock at the gates of a fuller freedom.

Richard Wagner, the composer, who aroused the bitterest resentment of the Jews by his brochure on "Judaism in Music," (albeit he was credited with being himself a Jew), truthfully said:

"In the present state of things the Jew is more than free, he dominates; and as long as money continues to be the power before which all our doings and strivings are as naught, he will continue to do so."

En passant, it does not appear reas-

onable, despite much plausible evidence in that direction, that Wagner was a Jew; were this so, his colossal egotism, one might believe, would have restrained him from this virulent attack upon Jews, which bears the marks of fanatical sincerity.

Truly, the Jew has the instinct for traffic, but in his merchandising he is more than a trader. He is a pioneer of progress, the avant courier of industrial improvement. He is a modern Argonaut whose adventurous argosies have carried the message of a higher civilization over every sea that reflects a sail to every land where floats a flag.

(Next article, "Morality of the Jews.")

ARAB DELEGATION ARRIVES IN ROME.

Paris: (J. C. B.) The Arab delegation sent to Europe to inaugurate a campaign of anti-Zionist propaganda, arrived in Rome yesterday. The head of the delegation, Musa Kazim Pasha, president of the Arab Congress, issued a statement thanking the Pope for his opposition to Zionism. It is practically certain that the Christian members of the delegation will be received in audience by the Pope and his cardinals.

ENGLISH NEWSPAPER DEFENDS HERBERT SAMUEL.

London: (J. T. A.) Yesterday's issue of the "Daily Telegraph," contains an article on the occasion of the end of a year's activity of High Commissioner Samuel in Palestine, praising his handling of affairs there. They are especially well pleased with his new interpretation of the Balfour declaration and censure the Zionist extremists for criticizing the high commissioner's position.

BRANDEIS PALESTINE'S ONLY HOPE, DECLARES "DOAR HA-YOM."

Jerusalem: (J. T. A.) "Doar Ha-Yom," the Jerusalem daily, carried a lengthy editorial in yesterday's issue, giving its support to Justice Brandeis and his policy of opposition to the present leadership of the World Zionist Organization. The "Doar-Ha-Yom" is of the opinion that Brandeis is the only hope for Palestine, and that Zionists must urge him to accept the leadership of the movement.

ENGLISH WILL NOT DISPLACE ARABIC, DECLARES SAMUEL

Jerusalem: (J. C. B.) High-Commissioner Samuel declared at the opening of the new Arabic Teachers' Seminary here that it was not England's purpose to displace the Arabic language by the English language, and that he was altogether in sympathy with the attempts of the Arab people to spread popular education.

JEWS NOT PERMITTED TO LAND IN JAFFA.

Jerusalem. (J. T. A.) Twenty-eight Jewish passengers who arrived in Jaffa on a steamer were not permitted to land and were forced to proceed to Haifa. Only 2 passengers, a certain Dr Weinberg and the son of Mr. Usishkin, were granted permission to disembark at Jaffa.